

NOTICE OF FINAL SETTLEMENT
TOWN OF BASALT
2018 Town of Basalt Streets Maintenance Projects
To All Interested Persons:

You and each of you PLEASE TAKE NOTICE that the final settlement for the Town of Basalt's 2018 Streets Maintenance Projects, under contract to Grand River Construction, P.O. Box 1236, Glenwood Springs, CO 81602 will be at 5:00 pm on September 14th, 2018.

Any person, co-partnership, association of persons, company, or corporation that has furnished labor, materials, team hire, sustenance, provisions, provider, or other supplies used or consumed by such contractor or his or her subcontractor in or about the performance of the work contracted to be done or that supplies laborers, rental machinery, tools, or equipment to the extent used in the prosecution of the work whose claim therefor has not been paid by the contractor or the subcontractor, at any time up to and including the time of final settlement for the work contracted to be done, may file a claim with the Town of Basalt by delivering such claims to the Town Clerk at Town Hall, 101 Midland Avenue, Basalt, Colorado 81621 to be received no later than the above stated time and date OR SUCH CLAIM SHALL BE FOREVER BARRED.

Dated August 23, 2018

Boyd Bierbaum M.P.A.
Public Works Director

Published in the Aspen Times Weekly on August 30, 2018 and September 6, 2018. 0000296289

**NOTICE OF PUBLIC HEARING
RE: 211 West Main Street**

Public Hearing : Wednesday, September 26th, 2018; 4:30 PM
Meeting Location : City Hall, City Council Chambers
130 S. Galena St.,
Aspen, CO 81611
211 West Main

Project Location : StreetPID# 2735-124-54-002.
Legally described as Lot F and the West 15 feet of Lot G, Block 25, City and Townsite of Aspen, Colorado.

Description : The applicant requests design approval for exterior remodel of the structure, addition of a covered walkway and carport, and setback variation for the carport.

Land Use Reviews : Minor Development Design Review and Setback Variation.

Decision Making Body : Historic Preservation Commission (HPC).

Applicant : 211 West Main Street LLC, Jim Kennard, manager, 323 West Main Street, Aspen, CO 81611.

More Information : For further information related to the project, contact Sarah Yoon at the City of Aspen Community Development Department, 130 S. Galena St., Aspen, CO, 970.920.5144, sarah.yoon@cityofaspen.com.

Published in the Aspen Times on September 6, 2018. 0000301624

**NOTICE TO CREDITORS BY PUBLICATION
PURSUANT TO §15-12-801, C.R.S.**

NOTICE TO CREDITORS

Estate of James J. Raaf, Deceased
Case Number P18PR30041

All persons having claims against the above-named estate are required to present them to the Personal Representative or to District Court of Pitkin County, Colorado on or before January 7, 2019, or the claims may be forever barred.

Susan T. Raaf, Personal Representative of the Estate of James J. Raaf
PO Box 6117
Snowmass Village, CO 81615

Published in the Aspen Times Weekly on September 6, 13 and 20, 2018. 0000298372

NOTICE TO CREDITORS

Estate of Helen Nadine Neal, Deceased, Pitkin County District Court Case Number 18PR30050.

All persons having claims against the above-named estate are required to present them to the Personal Representative or to the District Court of Pitkin County, Colorado on or before December 28, 2018, or the claims may be forever barred.

Richard Franklin Neal
Judy Crespo and Bertha Weston
Co-Personal Representatives
c/o Olszewski, Massih & Maurer, P.C.
P.O. Box 916
Glenwood Springs, CO 81602

Published in the Aspen Times Weekly on August 30, 2018 and September 6 and 13, 2018. 0000297036

**NOTICE
TO
MORTGAGEES
REGARDING
PROPOSED AMENDED AND RESTATED
CONDOMINIUM DECLARATION
RIVER PARK IN ASPEN CONDOMINIUMS**

Dated this 28th day of August, 2018

BE IT hereby disclosed that a proposed Amended and Restated Condominium Declaration for River Park in Aspen Condominiums has been circulated to Owners and Mortgagees for approval.

A copy of the proposed Amended and Restated Condominium Declaration for River Park in Aspen Condominiums may be obtained from legal counsel for the River Park in Aspen Condominiums at the following address:

Garfield & Hecht, P.C.
Attn: Tracy Kinsella
P.O. Box 5450
Avon, Colorado 81620
(970) 949-0707

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Opportunity to Comment on the County Line Project

The White River National Forest, Aspen-Sopris Ranger District, is preparing an environmental assessment for the County Line Project. The project proposes to implement a variety of forest health, fuels and recreation projects in the vicinity of the Fourmile Park area southwest of Glenwood Springs, Colorado and west of Carbondale, Colorado.

A notice of proposed action is available on-line at: <http://www.fs.fed.us/nepa/fs-usda-pop.html?project=52653>. The notice and supporting documentation is also available for review at the Aspen-Sopris Ranger District, Carbondale, Colorado. Additional information regarding this action can be obtained from: Shelby Limberis, PO Box 309, Carbondale, Colorado 81623, phone # (970) 827-5161 or email at slimberis@fs.fed.us.

The proposed project is an activity implementing a land management plan and subject to the objection process described in 36 CFR 218 Subparts A and B. The Forest Service is combining scoping with the legal notice and opportunity to comment, as described in 36 CFR 218.24.

How to Comment and Time frame

The proposed action includes openings greater than 40 acres. In accordance with Forest Plan standards specific written comments on the proposed project will be accepted for 60 calendar days following publication of this notice in the Aspen Times Weekly. The publication date in the newspaper of record is the exclusive means for calculating the comment period. The regulations prohibit extending the length of the comment period.

Written comments must be submitted via mail, fax, electronically, or in person (Monday through Friday 8:00 a.m. to 4:30 p.m., excluding holidays) to Shelby Limberis c/o Kevin Warner, Acting District

Ranger, PO Box 309, Carbondale, Colorado 81623. FAX: (970) 963-1012. Electronic comments including attachments can be submitted to: <https://cara.ecosystem-management.org/Public/CommentInput?Project=52653>

Persons commenting should include: 1) name, address, telephone number, organization represented, if any; 2) title of project for which the comment is being submitted; and 3) specific facts and supporting reasons for the Responsible Official to consider.

It is the responsibility of persons providing comments to submit them by the close of the comment period. Only those who submit timely and specific written comments will have eligibility to file an objection under §218.8. Individuals and organizations wishing to be eligible to object must meet the information requirements in §218.25(a)(3). Names and contact information submitted with comments will become part of the public record and may be released under the Freedom of Information Act.

This legal notice also serves to notify and invite public comment on the proposal as stipulated in 36 CFR 800.3 of the National Historic Preservation Act.

The U.S. Department of Agriculture (USDA) is an equal opportunity provider, employer, and lender.

Published in the Aspen Times Weekly on September 6, 2018. 0000301291

**PUBLIC NOTICE
NOTICE IS HEREBY GIVEN TO THE GENERAL PUBLIC OF THE FOLLOWING MATTERS OF INTEREST REGARDING THE PITKIN COUNTY BOARD OF COUNTY COMMISSIONERS:**

• Unless otherwise notified all regular and special meetings will be held in the BOCC Meeting Room first floor Administration/Sheriff's Building 530 East Main Street, Aspen, CO 81611

• All regular meeting items begin at 12:00 p.m., or as soon thereafter as the conduct of business allows. Check agenda at: <http://pitkincounty.com/Calendar.aspx> or call 920-5200 for meeting times for special meetings.

• Copies of the full text of any resolution(s) and ordinance(s) referred to are available during regular business hours (8:00 – 5:00 in the Clerk to the Board of County Commissioners office, 123 Emma Road Suite #106, Basalt, CO 8162 or at: <http://pitkincounty.com/Calendar.aspx>

NOTICE OF PUBLIC HEARINGS BEFORE THE BOARD OF COUNTY COMMISSIONERS ON SEPTEMBER 26, 2018:

RE: Skybeam Subdivision/PUD Detailed Submission and Final Plat, and Activity Envelope Review

(CASE# P026-18; PID 2735-031-00-001) An application submitted by the Bryan and Emily Kellin Family Trust (501 W. Buttermilk Road, Aspen, CO 81611) requesting Subdivision/PUD Detailed Submission and Final Plat Review for a two lot subdivision, and Activity Envelope approval. The property is legally described as a tract of land located in Government Lots 17, 18, 19, 20, and 21 in Section 3, Township 10, Range 85 West of the 6th P.M. The State Parcel Identification for the property is 2735-031-00-001. The application/resolution are available for public inspection in the Community Development Department, 530 E. Main St., Suite 205., Aspen CO 81611. For further information, contact Suzanne Wolff at (970) 920-5093.

NOTICE OF APPLICATIONS TO BE CONSIDERED BY THE COMMUNITY DEVELOPMENT DIRECTOR:

RE: RJS Aspen LLC Site Plan and Activity Envelope Review (Case P049-18)

NOTICE IS HEREBY GIVEN that an application has been submitted by RJS Aspen LLC (8801 River Crossing Boulevard #300, Indianapolis, IN 46240) requesting Activity Envelope and Site Plan Review approval to remodel the existing single family residence. The property is located at 395 East Reads Road and is legally described as Lot 12, Block 1 Red Mountain Ranch Subdivision. The State Parcel Identification Number for the property is 2737-064-03-006. The application is available for public inspection in the Pitkin County Community Development Department, 530 East Main Street, Suite #205, Aspen, CO 81611. Comments or objections

are due by October 10, 2018. For further information, contact Tami Kochen at (970) 920-5359.

NOTICE OF FINAL DETERMINATIONS BY THE HEARING OFFICER:

NOTICE IS HEREBY GIVEN to the general public that on August 21, 2018, the Hearing Officer of Pitkin County granted approval for the Greenbay Electronics LLC Activity Envelope and Site Plan Review (Determination No. 05-2018; Case No. P018-18). The property is located at 280 White Horse Springs Lane and is legally described as Lot 8, Block 2, White Horse Springs Subdivision. The State Parcel Identification Number for the property is 2643-263-00-003. This site-specific development plan grants a vested property right pursuant to Title 24, Article 68, Colorado Revised Statutes.

s/Tom Smith
Hearing Officer
Pitkin County, Colorado

NOTICE IS HEREBY GIVEN to the general public that on August 14, 2018, the Hearing Officer of Pitkin County granted approval for the Patel Site Plan Review and Amendment to an Activity Envelope (Determination No. 006-2018; Case No. P104-17). The property is located on West Sopris Creek Road and is legally described as Lot 3, West Sopris Ranch Subdivision. The State Parcel Identification Number for the property is 2465-223-00-010. This site-specific development plan grants a vested property right pursuant to Title 24, Article 68, Colorado Revised Statutes.

s/Sarah Oates
Hearing Officer

NOTICE OF FINAL DETERMINATIONS BY THE COMMUNITY DEVELOPMENT DIRECTOR:

NOTICE IS HEREBY GIVEN to the general public that on August 28, 2018, the Pitkin County Community Development Director granted approval for the Chateau Snowmass LLC Activity Envelope and Special Review for a Caretaker Dwelling Unit (Case P087-17; Decision #058-2018). The property is located on Monastery Cutoff Road and is legally described as a tract of land situated in the S ½ of the SW ¼ of Section 15, Township 9 South, Range 86 West of the 6th P.M. The State Parcel Identification Number for the property is 2645-153-00-018. This site-specific development plan grants a vested property right pursuant to Title 24, Article 68, Colorado Revised Statutes.

S/Cindy Houben
Community Development Director

NOTICE IS HEREBY GIVEN to the general public that on August 24, 2018, the Pitkin County Community Development Director granted approval for the Deadwood Ranch I LLC Site Plan Review (Case P062-17; Decision #056-2018). The property is located at 740 Swearingen Way and is legally described as parcel of land situated in section 27 and in the N1/2 of Section 34, Township 8 South, Range 87 West of the 6th P.M. The State Parcel Identification Number for the property is 2465-274-02-007. This site-specific development plan grants a vested property right pursuant to Title 24, Article 68, Colorado Revised Statutes.

S/Cindy Houben
Community Development Director

NOTICE IS HEREBY GIVEN to the general public that on August 17, 2018, the Pitkin County Community Development Director granted approval for the Placer Enterprises Corp Activity Envelope Review (Case P001-18; Decision #053-2018). The property is located at 1333 West Buttermilk Road and is legally described as Lot 2, Richard B. Woods Lot Split. The State Parcel Identification Number for the property is 2735-033-01-002. This site-specific development plan grants a vested property right pursuant to Title 24, Article 68, Colorado Revised Statutes.

S/Cindy Houben
Community Development Director

NOTICE IS HEREBY GIVEN to the general public that on August 17, 2018, the Pitkin County Community Development Director granted approval for the Mastrangelo Activity Envelope Review (Case P035-18; Decision #054-2018). The property is located at 4054 Lower River Road and is legally described as a tract of land situated in Government Lot 7 of Section 6, Township 9 South, Range 85 West of the 6th P.M. The State Parcel Identification Number for the property is 2643-062-00-007. This site-specific development plan grants a vested property right pursuant to Title 24, Article 68, Colorado

Revised Statutes.
S/Cindy Houben
Community Development Director

Jeanette Jones, Clerk to the Board of County Commissioners
Published in the Aspen Times Weekly September 6 2018. 0000301225

PUBLIC NOTICE

On August 20, 2018, Roaring Fork Public Radio, Inc. tendered for filing with the Federal Communications Commission in Washington, D.C. an application for a construction permit for a new FM booster broadcast station. The proposed community of license is Aspen, Colorado. This station would broadcast with 140 watts of effective radiated power on 88.9 MHz, transmitting with an antenna eight meters above ground, and from the site described by the geographic coordinates 39-11-48 north latitude, 106-48-15 west longitude. The station would rebroadcast the signal of KCJX, Carbondale, Colorado, operating on 88.9 MHz. A copy of the application is available for inspection at www.fcc.gov. Persons wishing to comment on this application may contact the Federal Communications Commission, Washington, D.C. 20554.

Published in the Aspen Times Weekly on September 6, 2018. 0000299931

PUBLIC NOTICE

PLEASE TAKE NOTICE that ROBERT OXENBERG and MAUREEN MCCLUSKEY OXENBERG have filed a Petition with the Basalt Water Conservancy District requesting the inclusion into said District of the following described lands located in the County of Pitkin, State of Colorado, to wit:

LOT 6, ASPEN RIVER VALLEY RANCH, DESCRIBED AS FOLLOWS:
A PARCEL OF LAND BEING PART OF TRACTS 69 AND 84 AND BEING LOCATED IN SECTIONS 25 AND 36, TOWNSHIP 8 SOUTH, RANGE 86 WEST OF THE 6TH PRINCIPAL MERIDIAN, SAID PARCEL MORE FULLY DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT ON LINE 1-9 OF SAID TRACT 69 WHENCE A.P. 1 OF TRACT 69 BEARS NORTH 00 DEGREES 23'46"W 410.00 FEET; THENCE SOUTH 00 DEGREES 23'46"E 746.32 FEET ALONG SAID LINE 1-9; THENCE SOUTH 53 DEGREES 12'15"W 711.64 FEET; THENCE SOUTH 33 DEGREES 00'00"E 593.48; THENCE SOUTH 50 DEGREES 00'00"W 1505.89 FEET; THENCE NORTH 00 DEGREES 42'19" 440.00 FEET TO THE A.P. 6 OF SAID TRACT 69; THENCE NORTH 89 DEGREES 40'19"W 276.80 FEET ALONG LINE 6-5 OF TRACT 69; THENCE NORTH 18 DEGREES 00'00"W 310.39 FEET; THENCE NORTH 43 DEGREES 00'00"E 2600.00 FEET TO THE POINT OF BEGINNING.

COUNTY OF PITKIN, STATE OF COLORADO.

Said Petition shall be heard at the regular meeting of the Board of Directors of said District on September 11, 2018, at 7:00 P.M. in the Board Room at Third Street Center, 520 Third Street, Carbondale, Colorado, when and where all persons interested shall appear and show cause, in writing, why said Petition should not be granted. The failure of any person to file a written objection shall be taken as an assent to the inclusion of the above-described lands within the District. Written objections may be filed in advance of said meeting by mailing to the Basalt Water Conservancy District, P.O. Box 974, Glenwood Springs, Colorado 81602.

BASALT WATER CONSERVANCY DISTRICT

By: /s/ Erika Gibson

Erika Gibson – Attorney for the
Basalt Water Conservancy District

Published in the Aspen Times Weekly on August 16, 23 and 30, 2018 and September 6, 2018. 0000288038

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